

“Come, Let Us Sing for Joy” – Marty Haugen
Morning Prayer (Leaders Guide)

Chapel Staff: Please bold once you have reviewed and approve of the content of this worship service.

Musician approval

Faculty approval

Sacristan approval

Digital Sacristan presentation complete

Dean of the Chapel approval

CHAPEL DATE:

STUDENT LEADER(S):

DIGITAL HOSPITALITY:

INTRODUCTION

If you have a commemoration, a special welcome to guests, or particular instructions about a portion of the service, put them here. Otherwise, this section can be dropped.

OPENING

The assembly stands.

Morning Prayer

Setting and text adaptations
by Marty Haugen

Stand

□ O God, o - pen my lips.

☐ And my mouth shall de - clare your praise.

Glo - ry to the Fa - ther, and to the

Son, and to the Ho - ly Spir - it; As it

was in the be - gin - ning, is now,

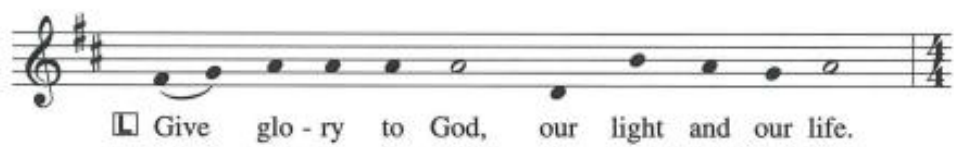
and will be for - ev - er, A - men.

Omit during Lent

□ Al - le - lu - ia, al - le - lu - ia; ☐ Al - le -

lu - ia, al - le - lu - ia.

The alleluia is omitted during Lent.



PSALMODY

Venite: Come, Let Us Sing for Joy

Psalm 95



1. Come, let us sing for joy to the Rock of our sal-
2. Lis - ten, and hear God's voice. Let your hearts be true and
3. Now shall we sing your praise as we come to kneel be-



va - tion! Let us en - ter in with a
grate - ful. Do not turn a - way as up -
fore you! For the count - less ways you have



thank - ful hymn to the God of all cre - a - tion.
on that day when your fore - bears were un - faith - ful.
blessed our days we shall wor - ship and a - dore you.



Rul - er of earth and sea, God of
You are the Shep - herd true, we the
God of the heights and depths, God of



ev - 'ry hill and val - ley; Let cre - a - tion ring with the
peo - ple of your pas - ture; Lead us by your hand to the
gal - a - xy and at - om, Sea and sky and land fash - ioned



praise we bring to the One who has called us here.
prom - ised land, we will en - ter and sing for joy.
by your hand—You are Sov - 'reign of all that lives.



Give glo - ry to God, our light and our life.



Come, oh come, let us wor - ship.

One or more psalms may be sung.

MORNING HYMN: (Title, Number)

The assembly is seated.

Reading:

Before the reading, the leader may say:

A reading from ____.

Each reading may be concluded

Word of God, word of life.

Thanks be to God.

The reading of scripture is followed by silence for reflection. The reflection may conclude with a scriptural dialogue.

The assembly stands.

Through saints, prophets, and teachers God has spoken the Word of Life to us.

And in these last days, God has spoken to us through Jesus, the Christ.

The Gospel Canticle follows. (If the Paschal Blessing is not used at the end of the service, the Te Deum (pg. 7) or Soli Deo Gloria (pg. 15) may replace the Gospel Canticle.)


Gospel Canticle

The Gospel Canticle may be sung in canon.

Luke 1:68-79

LAND OF REST
Traditional American

1.* 2.



All 1. Blest be the God of Is - ra - el Who
All 2. The proph - ets sang that God would come And
Women 3. God's might - y arm shall set us free To
Men 4. O Child, you shall pre - pare the way, God's
All 5. As dawn brings hope to those in gloom When



saves and sets us free; From Da - vid's house a
shat - ter ha - tred's might; The prom - ise made to
wor - ship with - out fear, So good and right - eous
proph - et you shall be, And speak sal - va - tion's
fear and sad - ness cease, God's mer - cy lights our

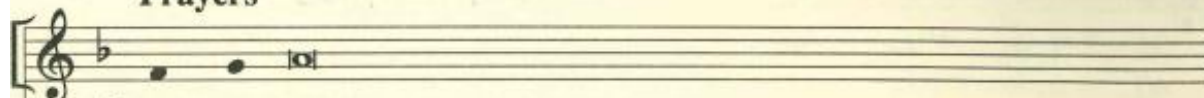


Sav - ior comes To end all tyr - an - ny.
A - bra - ham Ful - filled with - in our sight.
we might be And faith - ful year to year.
heal - ing word: God's won - drous ju - bi - lee.
fail - ing hearts And guides our feet to peace.

Prayers

The Prayers follow immediately. Additional or other invocations may be used.

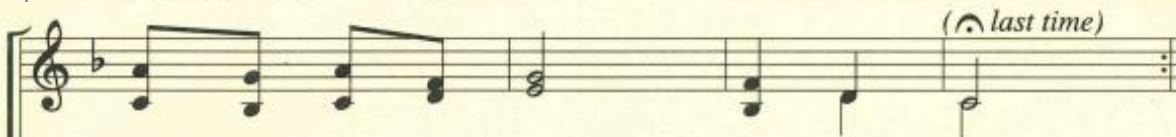
Prayers



Let us pray for peace between nations and peace
Let us pray for peace in our homes and peace
Let us pray for prophets of justice and rec -
[L] Let us pray for those who suffer in bod -
Let us pray for those who endure injustice and
Let us pray for those who suffer vi -
Let us pray for those who proclaim your Reign through Word



be - tween — peoples:
in our com - munities:
on - cil - i - ation:
y and in spirit: } (pause) we bring our prayer to you.
dis - crim - i - nation:
o - lence and hatred:
and in the arts:



[C] Good and gra - cious God, hear our prayer.



**God of endless blessings,
We thank you for bringing us safely into this new day.
Give us compassion and courage
That all we do this day might be a faithful and joyous offering to you,
That we might serve you and all your children
In loving stewardship of your wondrous creation.**

We ask this in the name of Jesus, the Christ, who taught us to pray:

Our Father in heaven,
 hallowed be your name,
 your kingdom come,
 you will be done,
 on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
 as we forgive those
 who sin against us.
Save us from the time of trial
 and deliver us from evil.
For the kingdom, the power,
 and the glory are yours,
 now and forever. Amen.

Benediction

The Benediction (*Days other than Sunday*)



Let us bless the Lord. Thanks be to God.



May the grace of our Lord Jesus Christ,



the love of God, and the fellowship of the Ho - ly



Spir - it be with you this day and ev - er - more.



A - men. A - men.

The greeting of peace may be shared by all.

SPECIAL MUSICAL NEEDS: *Instrument requests, cantor, etc.*

LEADER MICROPHONE PREFERENCES:

*(Chapel has **two** over-the-ear microphones and **one** lapel microphone available.)*

Presiding:

☐ Over-the-ear ☐ Lapel

Assisting:

☐ Over-the-ear ☐ Lapel

SPECIAL SPACE REQUESTS:

(Please list any requests as they relate to the physical worship space, such as where the leaders will sit, the location of the font, additional stands or tables, and anything extra that will add to the liturgical environment. Please note that there may be limitations to what is feasible based on time constraints and other events/services but know that your requests will be taken into account and the Chapel Staff will work to make them feasible whenever possible).

Note: Be sure to return this form to Chapel Staff via Castle Commons by the Monday after your first planning meeting to give enough time for musicians to prepare. Thank you for your service and leadership!